

The New Jersey Bass Federation Annual Chapter Financial Responsibility List

The items below are the responsibility of each chapter annually. All the obligations must be met no later than the December meeting of each year prior to enrolling in The New Jersey Bass Federation.

- All payments must be made by check or money order.
- No cash will be accepted.
- A copy of this completed form must accompany the payment.
- All rosters must be made at the same time.
- Payments are non-refundable. (Exception: Top Six Team Guarantee Deposit)

DESCRIPTION	AMOUNT DUE
1. Top Six Team Entry Fee (Min \$100) or \$85.00 per contestant	\$510
2. Reel To Reel Payment	
No Advertisement	\$50
With Advertisement	List Ad
3. Chapter Dues	\$75
4. Member Assessment	\$10 Per Member
5. Fines	List Amount Paid
<i>List Names on Separate Sheet</i>	

THE NEW JERSEY BASS FEDERATION CHAPTER PAYMENT FORM

CHAPTER _____

CHECK # _____ CONTACT TELE# _____

Fill in the appropriate amounts in the blank spaces

Top Six Team Entry Fee=\$85 per entry or <i>Minimum \$100</i>	\$
Reel To Reel Payment (No Ad \$50) (Ad Name)	\$
Chapter Dues	\$75
Member Assessment For _____ Members	\$
Fines	\$
TOTAL PAYMENT	\$

**ATTACH THIS FORM TO PAYMENT AND RETURN
NO LATER THAN THE DECEMBER MEETING**

**THE NEW JERSEY BASS FEDERATION
TOP SIX TEAM TOURNAMENT
PRELIMINARY ROSTER**

THIS IS THE ONLY FORM THAT WILL BE ACCEPTED FOR ELIGIBILITY IN THE TEAM TOURNAMENT. ANY OTHER FORM WILL BE RETURNED AND CONSIDERED LATE.

THIS ROSTER MUST BE RETURNED TO THE TOURNAMENT DIRECTOR
NO LATER THAN THE DECEMBER MEETING OF THE YEAR PRECEDING THE TOURNAMENT.

PLEASE PRINT ONLY THE FOLLOWING INFORMATION:

CHAPTER NAME: _____ **DATE** _____

	NAME	FLW NUMBER	TELEPHONE
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____

IF ADDITIONAL SPACE IS REQUIRED ATTACH SEPARATE SHEET.

**THE NEW JERSEY BASS
FEDERATION
TOP SIX TEAM TOURNAMENT
FINAL ROSTER AND RELEASE
FORM WITH WAIVER**

THIS ROSTER MUST BE RETURNED TO THE
TOURNAMENT DIRECTOR.

**NOTICE-GENERAL RELEASE, WAIVER AND
HOLD HARMLESS AGREEMENT**

TAKE NOTICE, BY SIGNING THIS RELEASE, WAIVER AND HOLD HARMLESS AGREEMENT, YOU ARE GIVING UP YOUR RIGHT TO SUE NEW JERSEY BASS FEDERATION AND/OR THE BASS FEDERATION, THEIR MEMBERS, DIRECTORS AND OFFICERS AND ARE RELEASING THEM FROM ALL ACTIONS, CLAIMS AND LIABILITIES, AND EVEN FROM THE EFFECTS OF THEIR OWN NEGLIGENCE. THIS RELEASE IS LEGALLY BINDING EVEN IF YOU ARE INJURED OR KILLED DUE TO THE NEGLIGENCE OR WRONGFUL CONDUCT OF NEW JERSEY BASS AND/OR THE BASS FEDERATION, AND/OR THEIR MEMBERS, DIRECTORS AND OFFICERS.

**GENERAL, RELEASE, WAIVER AND HOLD
HARMLESS AGREEMENT**

I SEE ADJACENT LIST having read the above Notice, understand that by signing this release and waiver of rights I am giving up my right to sue New Jersey Bass, their members, directors and officers and releasing them and holding them harmless even from the effects of their own negligence, for any personal injuries I may sustain while participating, in a New Jersey Bass Federation and/or The Bass Federation sponsored fishing tournament or event. I understand that this release is legally binding, and even if I am injured or killed due to the negligence or wrongful conduct of New Jersey Bass Federation and/or The Bass Federation, and/or their members, directors and officers, that I cannot sue or make any claim to recover for such injuries. (If someone intentionally injures me, this release will not prevent me from suing them or making a claim for personal injuries.) This release is intended to be binding upon my spouse, my estate, my personal representative and/or my beneficiaries or dependents.

I understand that there is good and valuable consideration for the making of this release. I understand that I am giving up the right to sue my fellow members of New Jersey Bass Chapter Federation and/or The Bass Federation and that they are giving up the right to sue me.

I understand that I do not need to sign this release, waiver and hold harmless agreement, and that I am not forced to sign this release and waiver. However, unless I sign this waiver, intending it to be binding, I cannot participate in the fishing tournament conducted **this day of**
Sign Here SEE ADJACENT LIST

**DATE
CHAPTER NAME**

We, the undersigned, have all read the adjacent Release, Waiver, and Hold Harmless Agreement, and understand its' content.

1. Name B /

R _____

Signature _____

2. Name B /

R _____

Signature _____

3. Name B /

R _____

Signature _____

4. Name B /

R _____

Signature _____

5. Name B /

R _____

Signature _____

6. Name B /

R _____

Signature _____

7. Name B /

R _____

Signature_____

8. Name B /

R_____

Signature_____

Indicate Boater Or Rider --- B / R.
List Boaters In Qualifying Order

THE NEW JERSEY BASS FEDERATION CHAPTER ROSTER

WHEN SUBMITTING ANNUAL CHAPTER ROSTERS, PLEASE USE THE PROCEDURE BELOW.

SHOW CHAPTER NAME

INDICATE CHAPTER CONTACT PERSON

LAST NAME, FIRST NAME

ALPHABETICAL ORDER LEFT TO RIGHT

STREET ADDRESS OR POST OFFICE BOX NUMBER NO RURAL ROUTES

CITY, STATE &

ZIP CODE

AREA CODE AND TELEPHONE NUMBER

FLW Number

Email Address If available

INDICATE IF ANYONE IS A MEMBER OF ANY OTHER CHAPTER AND WHICH IS THE PRIMARY AND SECONDARY

Fill out New Spreadsheet Attached

**THIS ROSTER IS DUE AT THE DECEMBER MEETING OF THE
NEW JERSEY BASS FEDERATION**